

April 19, 2026 ~ 3rd Sunday



THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

614 North Defiance Street
Archbold, OH

PASTOR

Rev. William Pifher
419-446-9288
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Aaron Alt

ALTAR ROSARY

PRESIDENT

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PRAYER SHAWL

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BEREAVEMENT

COMMITTEE

419-446-9288

MAINTENANCE

Nick Wlasiuk
419-553-6448

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Bill. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Bill at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation

Tues. 6:15 pm & Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by appointment

Saturday, April 18:
Betty Zimmerman
Cari, Lenny, and
Andy Breidenbach

Sat., April 25, 2026~4:30 pm

Sun., April 26, 2026~10:30 am

Sunday, April 19:
 Frank Grime
 Giovanni Stella
 Dick & Susan Saaf
People of the Parish

GREETERS

Dean Thatcher

Herman Family

LECTORS

Linda Lauber

Peg Hines

Monday, April 20:
 Easter Weekday
 No Mass
 Acts 6:8-15/Jn 6:22-29

SERVERS

Langenderfers

 Milan Herman
 Carson Armstrong
 1 Krueger

Tuesday, April 21:
 St. Anselm
 St. Peter~7:00 pm
 Acts 7:51-8:1a/Jn 6:30-35

USHERS
 JR Lauber
 Tyson Langenderfer

Mike & Barb Britenriker

Wednesday, April 22:
 Easter Weekday
 St Peter~9:00 am
 Acts 8:1b-8/Jn 6:35-40

ROSARY LEADER

Evelyn Roth

Thursday, April 23:
 Sts. George & Adalbert
 Our Lady of Mercy~9:00 am
 Acts 8:26-40/Jn 6:44-51

MONEY COUNTERS
 Brooke & Sheri Bosco
 Bryan & Jess Miller

Friday, April 24:
 St. Fidelis of Sigmaringen
 St. Peter~9:00 am
 Acts 9:1-20/Jn 6:52-59

Please find a sub if you cannot make your scheduled date.

Servers should arrive 15 minutes before Mass time.

ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass.

Saturday, April 25:
 Vigil
 St. Peter ~4:30 pm
Grace New
Audrey Dominique
 1 Pt 5:5b-14/Mk 16:15-20

Sunday, April 26:
 4th Sunday of Easter
 Our Lady of Mercy~8:30 am
 Eddie Tidwell
 St. Peter ~ 10:30 am
People of the Parish

Burger Bash

It's time for the annual community-wide Burger Bash, set for Sunday, May 3rd in the Ruihley Park Pavilion from 11 to 1. A free-will donation covers a picnic-type lunch to share beside your neighbors and friends. With those Burger Bash donations over the last two decades, our community has been able to send almost \$785,000 to our mentors and teachers in Third World countries who stand ready to help the agricultural communities there.





Luke 24:13-35

This Sunday's Gospel tells the classic story of the presence of the Risen Jesus in the lives of his followers. Two discouraged disciples walk home to Emmaus after Jesus' Death in Jerusalem. A stranger falls in step and helps them see that the Messiah was not to be a triumphant king, but a suffering servant. At supper they recognize the stranger as Jesus in the breaking of the bread. At Mass, we listen to Scripture and recognize the Risen Christ in the community and in the breaking of the Eucharistic bread.



YOUTH GROUP

Breakfast



Fundraiser!

Come join us TODAY!!

Following 10:30 AM Mass



All proceeds support this ministry!

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER



Community Meal

Tuesday, April 21

K-12 Faith Formation

ON-SITE

1st Communion Rehearsal

Wednesday, April 22

Confirmation

Saturday, April 25

Rosary Cathedral

10:00 am

First Communion

Sunday, April 26

Closing Mass

(Rosary & Pizza Party)

Wednesday, April 29

6:30 pm



Eucharistic Adoration

Tuesdays 8 am-7 pm Mass at 7 pm

Contact Pat Dominique if you want to commit to a Holy Hour. 419-446-2206

Stewardship of Treasure

Sunday Offering:

\$2686.00

Weekly Budget: \$3375.00

Over/(Under) Budget:

(\$689.00)

Past collections:

April 5 \$8257.00

March 29 \$2676.00

March 22 \$2306.00

Dear Padre

April 19, 2026

Why are there different stories about Jesus' resurrection?

As a whole, the New Testament is a testimonial to the resurrection. About twenty years after Jesus' death, St. Paul offers the earliest written reference to the resurrection. (See 1 Thessalonians 1:10.) All four gospels tell the story of Jesus, who was crucified, rose from the dead, and appeared to his disciples. However, the evangelists incorporated elements that were handed on orally, and they presented them in their own style to address the particular needs and cultural backgrounds of their readers. Each author attempted to express the inexpressible resurrection within the limits of language, and they selectively highlighted or omitted material for theological purposes. If minor details vary among the writers—such as the number of women or angels at Christ's tomb—these variations are consistent with the nature of eyewitness accounts and recorded events as they are remembered. Divergent accounts are not false accounts. Despite discrepancies, the objective of the authors remained uncompromised: the identity of the historical Jesus of Nazareth is now the risen Lord of All. (See Acts 10:34–43.) Moreover, the authors wanted to convey this fundamental truth: Jesus Christ's defeat of death by his resurrection is central to our Christian hope and is the assurance of our own resurrection! Guided by the Holy Spirit, the gospels' resurrection accounts have inspired believers for 2,000 years—for "if Christ has not been raised, then...empty, too, your faith" (1 Corinthians 15:14). ●

Fr. Byron J. Miller, CSsR / DearPadre.org

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