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THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Bill. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Bill at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM Sunday ~ 10:30 AM

Reconciliation Tues. 6:15 pm & Sat. 4:00 or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy, Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun. 8:00 AM or by appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Sylvia Miller

Saturday, February 10: People of the Parish Sat., Feb. 17, 2023~4:30 pm

Sun., Feb. 18, 2023~10:30 am

Sunday, February 11:

Marcel Bonin

Natividad Anonar Lydia & Greg Wlasiuk <u>GREETERS</u>

Frank & Benie Smith

Monday, February 12:

Weekday No Mass

Jas 1:1-11/Mk 8:11-13

LECTORS Amy Zientek

Frank Smith

Tuesday, February 13:

Weekday St. Peter~7:00 pm Jas 1:12-18/Mk 8:14-21 SERVERS Kassidy & Lainey Zientek

Carson Armstrong Brylee Grime

Wednesday, February 14:

Ash Weekday St. Peter 7:00 am & 6:30 pm Our Lady of Mercy 9:00 am & 7:00 pm Jl 2:12-18/2 Cor 5:20-6:2/ Mt 6:1-6, 16-18 <u>USHERS</u>

Mike Schrickel

Chuck McColl

Pete Grime Garrett Grime

ROSARY LEADER

Carson Armstrong

MONEY COUNTERS

Karen Dominique Nick & Susan Wlasiuk

Thursday, February 15:

Thursday after Ash Wednesday Our Lady of Mercy~9:00 am Dt 30:15-20/Lk 9:22-25

Friday, February 16:

Friday after Ash Wednesday St. Peter~9:00 am Is 58:1-9a/Mt 9:14-15 Spencer Johnson Please find a sub if you cannot make your scheduled date.

Servers should arrive 15 minutes before Mass time.

 ${\hbox{{\it ROSARY}}}\sim$ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.

Saturday, February 17:

Saturday after Ash Wednesday No Morning Mass Is 58:9b-14/Lk 5:27-32

Vigil St. Peter~4:30 pm Cindy Eddy Cathy Warner

Sunday, February 18:

1st Sunday of Lent Our Lady of Mercy~8:30 am People of the Parish St. Peter~10:30 am

Gina Damman

Mary Susan Vinskey Gn 9:8-15/1 Pt 3:18-22/ Mk 1:12-15

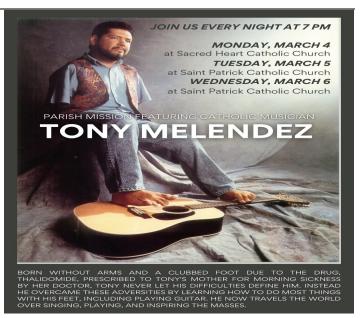
Tony Melendez

 Location: Sacred Heart, Bryan (Monday) & Sacred Heart, Montpelier (Tuesday & Wednesday)

Dates:

- Monday, March 4
- Tuesday, March 5
- Wednesday, March 6

Time: 7:00 PM



February 11, 2024 ~ 6th Sunday in Ordinary Time

Sixth Sunday in Ordinary Time Weekend of February 10/11, 2024

The fate of a leper is a great tragedy at any time and place. In Jesus' time, lepers were considered condemned, part of the plagues God sent as punishment. They were cast out of society and abandoned. Saint Mark's Gospel reveals the unthinkable. Jesus reaches out and touches a leper. He risks catching the contagious disease and heals the man. As the Gospel story teaches, no one is abandoned by Christ. Are there those in our society or in our personal lives for whom we ascribe no hope, who we have abandoned, treated like lepers? Or as Christ's stewards of our sisters and brothers, do we risk reaching out and touching those who may seem to us to be "unclean" or not worthy of our time or attention.

FEBRUARY 14, 2024

St. Peter-7:00 AM

Mass with distribution of ashes

Our Lady of Mercy-9:00 AM *Mass with distribution of ashes*

St. Peter-6:30 PM

Mass with distribution of ashes

Our Lady of Mercy-7:00 PM *Liturgy with distribution of Ashes* Ash Wednesday

Perenter Kahaman kut

Remember that you are dust, and to dust you shall return.

The Gospel reading for Ash Wednesday concerns itself with what has become a traditional three-part Lenten exercise: prayer, fasting and almsgiving. Jesus instructs his followers to turn to God, to turn from self-interest and to deepen their relationship with the Lord in secret. He tells them in effect that a humble and quiet disposition toward prayer, self-denial and reaching out to others is transforming and leads to a favorable outcome. What is our plan to turn ever closer to God in this Lenten season? Are we prepared to treat this season as a sacred time, a time to deepen our own relationship with the one who redeemed us?

February Stewardship Prayer

Merciful God.

We embark on our journey of renewal through difficult and uncertain times; times of division and strife, and for many suffering and discouragement. But our journey is with your son, Jesus, who bore his cross and suffered in ways we cannot imagine. We journey with Jesus toward the great paschal feast of Easter, where we have the grace to experience true the joy of Resurrection. Teach us to be good stewards of your mercy and forgiveness, so that we may extend these gifts to others. Give us the strength to bear witness to your son at all times, even during these times of stress and adversity. And fill our hearts with love that we may be faithful to the Gospel Jesus proclaimed and ready to celebrate our unity with him and each other. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Thank you to the Miller Family for hosting coffee and rolls last weekend!

There is a Rosary Altar Society meeting after Mass today. All ladies of the parish are invited to attend!

Tuesday, February 13 Finance Council Meeting 7:30 pm

Wednesday, February 14
Religious Ed: 6:30 pm
Grow in faith together as a family by receiving ashes on your foreheads and Jesus in the Holy Eucharist.

This year you are invited to entrust your Lenten journey to the young saint known as the little flower, St. Therese of Lisieux.

Consider reading her brief autobiography, entitled The

Story of a Soul. There is a signup sheet on the table if you would like a copy. If anyone has the Hoopla Library app the

Library app the audio version and kindle book is available there as well.

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Pat Dominique: 419-446-2206

Stewardship of Treasure Sunday Offering: 3267.67

Weekly Budget: \$3375.00 Over/(Under) Budget: (\$107.33)

Past collections:

January 28 \$1995.00 January 21 \$3276.00 January 14 \$3020.00

Dear Padre

February 11, 2024

I am having a difficult time receiving Communion from a eucharistic minister who has been behaving in a manner that I don't consider moral. When I receive Communion from her, I feel like I am condoning her actions. Would it be wrong of me to go to a different person to receive Communion?

It seems unlikely that someone would assume you are condoning her actions by receiving Communion from her. We do not sin by receiving a sacrament from an unworthy person. What matters is how worthy we are to receive it. It might be wise to receive Communion from a different person if you are more concerned with this minister's behavior than you are with Jesus when you approach the sacrament.

It is not our task to expose and punish the sinner. If you look at the life of Jesus, you will see that he did everything possible not to condemn sinners but to save them. We should take that as the model for our own lives. Try to find ways to encourage her to live a good life. Perhaps friendship would serve her better than a boycott of her Communion line.

When Jesus was presented with the woman caught in adultery, he did not pretend that it was right. Neither did he rush to condemn her. He looked for his opportunity to forgive and tell her to avoid sin. Use that as your example about how to treat the woman at church.

The Redemptorists / DearPadre.org

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