

January 29, 2023~ 4th Sunday of Ordinary Time



614 North Defiance Street
Archbold, OH

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

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BEREAVEMENT COMMITTEE

419-446-9288

MAINTENANCE

Nick Wlasiuk

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Bill. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Bill at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation

Tues. 6:30 pm & Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, January 28:
Spencer Johnson

Sat., Feb. 4, 2022~4:30 pm

Sun., Feb. 5, 2022~10:00 pm

Sunday, January 29:
Bob, Jeff, Jeanne and Adam
Dominique

GREETERS

Kevin & Elizabeth Seibert

Mike & Barb Britenriker

Monday, January 30:

Weekday

No Mass

Heb 11:32:40-/Mk 5:1-20

LECTORS

Jenny Graber

Amy Zientek

Tuesday, January 31:

St. John Bosco

St. Peter~7:00 pm

Heb 12:1-4/Mk 5:21-43

SERVERS

Seiberts

Kassidy & Lainey Zientek
Baylen Cordes

Wednesday, February 1:

Weekday

St. Peter~9:00 am

Heb 12:4-7, 11-15/Mk 6:1-6

USHERS

Dave & Cindy Gustwiller

Mike & Barb Britenriker

Thursday, February 2:

The Presentation of the Lord

Our Lady of Mercy~9:00 am

Mal 3:1-4/Heb 2:14-18/

Lk 2:22-40

ROSARY LEADER

Kassidy & Lainey Zientek

MONEY COUNTERS

Roger Johnson

Nick & Susan Wlasiuk

Friday, February 3:

Sts. Blaise & Ansgar

St. Peter~9:00 am

Heb 13:1-8/Mk 6:14-29

Please find a sub if you cannot make your scheduled date.

Servers should arrive 15 minutes before Mass time.

Saturday, February 4:

1st Saturday

St. Peter~8:00 am

Heb 13:15-17, 20-21/

Mk 6:30-34

ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass.

No weekday rosary.

Vigil

St. Peter~4:30 pm

Pat & Juanita Arend

Area Happenings

Evening of Eucharistic Revival with Bishop Daniel E. Thomas

During this diocesan year of the National Eucharistic Revival, join us for a worshipful evening of prayer and Eucharistic Adoration to enhance our understanding of, love for, and living out of the Holy Eucharist.

Location: St. Patrick, Bryan

Date: Sunday February 12, 2023

Time: 3:00 PM-4:30 PM



Fourth Sunday in Ordinary Time Weekend of
January 28/29, 2023

In today's Gospel, Jesus begins his Sermon on the Mount with a series of blessings, the Beatitudes. The Beatitudes are a summary of the fundamental attitude of a Christian steward. This speech sets the themes and tone for Christ's public ministry. He calls for a radical change in how we respond to the human condition. Good stewards understand that conversion is a lifelong process and trying to live the Beatitudes is fundamental to this process. Make it a point to reflect on this Gospel reading during the week. Identify the blessing you relate to the most. Which one is the most challenging for you?



**The pizza party that was canceled this week will now be on
Wednesday, February 1 at 6:00 pm followed by the Virtus lessons at 6:30 pm.**

Following Jesus

We follow all sorts of people and organizations on social media. Friends. Celebrities. A favorite author, athlete, charity, or business. At times, we may think before following: do we want the additional postings or emails? Typically, following a business or celebrity does not require much of a commitment. We may or may not read every post that comes through on our feed. We might respond, or we may not. Even when we do, our response is often as simple as hitting the "like" button. Following Jesus is a very different sort of thing. To follow Jesus means to enter into a relationship with him and to exercise good stewardship over that relationship. When Jesus asks us to follow him, we know that doing so is to have an impact in our lives. As with any friendship, if our relationship with Jesus is to grow, we will have to spend time with and pay attention to him. At first, this might mean taking a few moments at the beginning or end of each day for prayer. We may be more attentive during Mass; we may pause in the midst of our day's activities to notice the beauty of creation, the blessing of family and friends, the gift of kindness and patience shared among co-workers. The best of friends also influence each other, for the better. Growing in relationship with Jesus will change us, leading us to think of others as well as ourselves, often putting the needs of others first. We learn to be mindful of those who need to know God's love through our actions, serving them, sharing forgiveness, mercy, compassion, and faith. Following Jesus is the work of a lifetime. At every step forward, one is challenged to go further in accepting and loving God's will. Being a disciple is not just something else to do, alongside many other things suitable for Christians; it is a total way of life and requires continuing conversion (Stewardship: A Disciple's Response, p. 15). How will you follow Jesus now and into the future? How will you learn from and invite him to have an impact in your life? How will your stewardship of this relationship impact the way you live?

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Coffee and rolls will be served next Sunday after Mass. Everyone is invited!

Bake Sales at the K of C Fish Fries

The Rosary Altar Society as well as the Youth Group will have bake sales in conjunction with the K of C Fish Fries. Bake sales on **Friday, February 3** and **Friday, March 17** will benefit the Rosary Altar Society, while those held on **Friday, February 10** and **Friday, March 3** will benefit the Youth Group.

If you have not already picked up your 2022 Contribution Report, you can find it in your church mailbox. If you have questions, contact the office.



Wednesday, February 1
Religious Education K-12
6:30 pm

Archbold Knights of Columbus Fish Fry: January 13-Good Friday, April 7.

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Pat Dominique: 419-446-2206

Stewardship of Treasure
Sunday Offering: \$2928.00

Weekly Budget: \$3375.00
Over/(Under) Budget:
(\$447.00)

Past collections:
January 15 \$2849.00
January 8 \$4645.00
January 1 \$5216.00

Dear Padre

January 29, 2023

At Mass, why does the priest put a part of the consecrated host into the chalice?

The celebration of the Eucharist was known as “the breaking of the bread” in the Acts of the Apostles (2:42). “The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name, signifies that the many faithful are made one body (1 Corinthians 10:17) by receiving Communion from the one Bread of Life, which is Christ...” (*General Instruction of the Roman Missal*, 83). At Mass, bread is broken and wine is poured for Communion, just as the Body of Christ was broken and the Blood of Christ was poured out on the cross. In this fraction rite, we recognize Christ in “the breaking of the bread,” as did his disciples on the road to Emmaus (Luke 23:30–31).

After the fraction of the bread, the priest places a small piece of it into the chalice “to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious” (*GIRM* 83). This rite is called the commingling.

While the *Agnus Dei* (“Lamb of God”) accompanies the fraction of the bread, the priest quietly recites a prayer of preparation for Communion “so that he may fruitfully receive the Body and Blood of Christ. The faithful do the same, praying silently” (*GIRM* 84). ●

— Fr. Byron Miller, CSsR / DearPadre.org

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