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Nick Wlasiuk

## THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

#### WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

#### **Parish Mission Statement**

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

#### **New Parishioners**

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

#### Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

#### Sacrament of Baptism

If someone is to be baptized, please call Fr. Bill. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

#### **<u>Rite of Christian Initiation of Adults</u>**

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Bill at 419-446-9288

### WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM Sunday ~ 10:30 AM

Reconciliation Tues. 6:30 pm & Sat. 4:00 or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy, Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun. 8:00 AM or by appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

MAY YOU SHINE THE LIGHT OF CHRIST IN THE NEW YEAR!

#### January 22, 2023~ Third Sunday of Ordinary Time

Saturday, January 21: Mary Grime		Sat., Jan. 28 2022~4:30 pm	Sun., Jan. 29, 2022~10:00 pm
Sunday, January 22: Cindy Eddy Monday, January 23: Day of Prayer for the Unborn	<u>GREETERS</u>	Smith Family	Pacholski Family
No Mass Heb 9:15, 24-28/Mk 3:22-30	LECTORS	Deb Herring	Barb Dominique
<b>Tuesday, January 24:</b> St. Francis de Sales St. Peter~7:00 pm Heb 10:1-10/Mk 3:31-35	<u>SERVERS</u>	Allie Buehrer Connor & Dalton Smith	Millers
Wednesday, January 25: The Conversion of St. Paul St. Peter~9:00 am Pauline Morford Acts 22:3-16/Mk 16:15-18	<u>USHERS</u>	Paul Herring JR Lauber	Steve Dominique Chris Lopez
Thursday, January 26:	ROSARY LEADER		Chris Lopez
Sts. Timothy & Titus Our Lady of Mercy~9:00 am 2 Tim 1:1-8/Mk 4:21-25	MONEY COUNTERS		Dave & Mari Yoder Ron & Carlene Reese
Friday, January 27: St. Angela Merici St. Peter~9:00 am Heb 10:32-39/Mk 4:26-34	Please find a sub if you cannot make your scheduled date.		
<b>Saturday, January 28:</b> St. Thomas Aquinas No Mass Heb 11:1-2, 8-19/Mk 4:35-41	Servers should arrive 15 minutes before Mass time.		
	<u>ROSARY</u> ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.		
Vigil St. Peter~4:30 pm			
Spencer Johnson Sunday, January 29: 4th Sunday in Ordinary Time Our Lady of Mercy~8:30 am St. Peter~10:30 am Bob, Jeff, Jeanne and Adam Dominique Zeph 2:3, 3:12-13/ 1 Cor 1:26-31/Mt 5:1-12a	Area Happenings		
	Evening of Eucharistic Revival with Bishop Daniel E. Thomas		
	During this diocesan year of the National Eucharistic Revival, join us for a worshipful evening of prayer and Eucharistic Ad- oration to enhance our understanding of, love for, and living out of the Holy Eucharist.		

Location: St. Patrick, Bryan Date: Sunday February 12, 2023 Time: 3:00 PM-4:30 PM

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Third Sunday in Ordinary Time Weekend of January 21/22, 2023

In today's gospel we hear Jesus calling Peter, Andrew, James and John to follow him. Following Jesus was a difficult journey for these first disciples. It is difficult for us today. Jesus wants to teach us his way of thinking, acting and encountering the world. But it is not easy for us to embrace his teaching. Good stewards of Jesus' teachings realize they are on a spiritual journey, and must learn from their experiences of being open and resistant to the gospel. They realize the need to be liberated from those actions that keep them from enjoy¬ing a closer friendship with Jesus. What is it in our lives that we need to reform? What keeps us from revealing God's glory to others?

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Stewardship Saint for January: Saint André Bessette, C.S.C.

Saint Andre Bessette was born in 1845 in the village of Saint-Grégoire d'Iberville, in what is now the Archdiocese of Montreal, Canada. Baptized as Alfred, by the time he was 12 he had to work because both of his parents had died. At age 22 he moved to the United States, where he labored alternately in mills and on farms in New England. He returned to Montreal where he joined the Congregation of Holy Cross in 1870 with the encouragement of Father André Provençal, who had observed Alfred spending whole nights in prayer and sent a note with Alfred that read, "I am sending you a saint."

Alfred made his final vows in 1874 and was given the religious name of André. For some forty years Brother Andre served as janitor, porter, infirmarian, gardener, baker of the altar bread and in other capacities at the College of Our Lady of the Snows near Montreal. In 1905, at age 60, Brother Andre was transferred to Montreal.

From his childhood Brother Andre had a strong devotion to Saint Joseph and spent his life promoting devotion to the foster-father of Jesus. He founded and helped to build the Oratory of St. Joseph. The popularity of the oratory grew as it became a place of pilgrimage because of the many healings attributed to the intercession of Brother André and Saint Joseph. It was referred to as the "Lourdes of Canada," and became one of the most popular shrines in North America drawing millions of pilgrims to Montreal.

Much attention centered on Brother André himself because of the number of cures that were attributed to him, so many, in fact, that he was called the "Miracle Man of Montreal." Brother Andre died on January 6, 1937, at age 91. Over a million mourners processed past his casket. He was beatified by Saint John Paul II in 1982 and he was canonized a saint in 2010 by Pope Benedict XVI. His feast is on January 6. If you have not already picked up your 2022 Contribution Report, you can find it in your church mailbox. If you have questions, contact the office.

St. Mary Church will have no Adoration on Monday, January 23 due to a funeral.



There will be a pizza party at 6:00 pm before Religious Education class on Wednesday, January 25.

Wednesday, January 25 Religious Education K-12 6:30 pm

#### <u>Archbold Knights of</u> <u>Columbus Fish Fry</u>

January 13, 2023 through Good Friday April 7.

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Pat Dominique: 419-446-2206

**Stewardship of Treasure** Sunday Offering: \$2849.00

Weekly Budget: \$3375.00 Over/(Under) Budget: (\$526.00)

Past collections:January 8\$4645.00January 1\$5216.00December 25\$5139.00

#### January 22, 2023~ Third Sunday of Ordinary Time

# Dear Padre

January 22, 2023

Could you explain "lead us not into temptation" from the Lord's Prayer? That doesn't seem like something God would do.

Part of the problem lies in the translation of the Greek verb. *Lead* is the word used, but it means a request that we not enter into or yield to temptation (*Catechism of the Catholic Church*, 2846). As we read in the Letter of James, "No one experiencing temptation should say, 'I am being tempted by God'; for God is not subject to temptation to evil, and he himself tempts no one" (James 1:13).

Pope Francis agrees with you that this translation is confusing. He has approved changing this one line of the Lord's Prayer from "lead us not into temptation" to "do not let us fall into temptation." This wording places the focus on us and our activity, as the original Greek implies. It is a plea that we do nothing to put ourselves in the way of temptation or give in to temptation.

This change will appear in the latest edition of the Italian *Roman Missal*, but there are no plans now to change the wording in English-speaking countries. If you would like to read more about the Lord's Prayer, the *Catechism* includes an article that goes into a lot of detail (*CCC* 2777–2865). ●

— The Redemptorists / DearPadre.org

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