

May 8, 2022 ~ 4th Sunday of Easter



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Archbold, OH

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THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, May 7:
All Souls

Sat., May 14, 2022~4:30 pm Sun., May 15, 2022~10:30 am

Sunday, May 8:
Colenzo Short
John & Judy Smith
50th Wedding Anniversary

Monday, May 9:
Easter Weekday
St. Peter~9:00 am
Acts 11:1-18/Jn 10:1-10

Tuesday, May 10:
St. Damien de Veuster
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
Acts 11:19-26/Jn 10:22-30

Wednesday, May 11:
Easter Weekday
St. Peter~9:00 am
Acts 12:24-13:5a/Jn 12:44-50

Thursday, May 12:
Sts. Nereus, Pancras &
Achilleus
No Mass
Acts 13:13-25/Jn 13:16-20

Friday, May 13:
Our Lady of Fatima
St. Peter~9:00am
Acts 13:26-33/Jn 14:1-6

Saturday, May 14:
St. Matthias
St. Peter~9:00am
Acts 1:15-17, 20-26/
Jn 15:9-17

Vigil
St. Peter~4:30 pm
All Souls

Sunday, May 15:
5th Sunday of Easter
Our Lady of Mercy~8:30 am
Marcel Bonin
Karl & Lotte Obermosek

St. Peter~10:30 am
Greg Wlasiuk
Acts 14:21-27/Rv 21:1-5a/
Jn 13:31-33a, 34-35

GREETERS

Joel & Melinda Felder Nick & Susan Wlasiuk

LECTORS

Peg Hines Arlene Hicks

SERVERS

Tripp & Vaughn Langenderfer
Makayla Felder Anna Krueger
Anna Shields
Mason Miller

USHERS

Tyson Langenderfer Nick & Susan Wlasiuk
Joel Felder

ROSARY LEADER

Arlene Hicks

MONEY COUNTERS

Leonard Gustwiller & Wlasiuks
We need extra counters! Please consider helping out as a regular counter or as a substitute when needed.

Please find a sub if you cannot make your scheduled date.

Servers should arrive 15 minutes before Mass time.

ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass.
No weekday rosary.

Area Happenings

Burger Bash

The Community's Burger Bash is returning to Archbold's Ruihley Park on Sunday, May 15 serving from 11-1. Please stop in to enjoy a burger and make the world a better place.

The free-will donations will fund two critical projects in Haiti. Local cattle feeders have an on-going relationship (and a board seat) with Growing Hope Globally, the international organization that not only sends money to areas in need, but knowledgeable people to work and walk beside community members. The Haiti project aims to improve agricultural practices to create healthier crops and animals for a brighter tomorrow.

Fourth Sunday of Easter
Weekend of May 7/8, 2022

Jesus, the "Good Shepherd," makes a promise in today's Gospel to those who hear his voice and follow him. He promises them eternal life. Amidst all the other voices that clamor for attention in their daily lives, the voices that make demands, give advice, seek to persuade or like to gossip, Good stewards listen for the Good Shepherd's voice. The other voices are legion and we do not always recognize how contrary they are to the voice of the Good Shepherd. Good stewards know that it takes a compassionate heart, a habit of prayer, a hunger for the Eucharist and a love of neighbor for them to truly hear the voice of the Good Shepherd. What might we do in our daily lives to prepare us to more authentically hear the voice of the Good Shepherd?

Reverend William A. Pifher, from Parochial Administrator, Saint John the Baptist Parish, Toledo, and Saint Michael the Archangel Parish, Toledo, to Pastor, Saint Peter Parish, Archbold, and Our Lady of Mercy Parish, Fayette, effective July 1, 2022.

May 13 The apparitions of the Blessed Mother to the children of Fatima took place during the First World War, in the summer of 1917. The inhabitants of this tiny village in Portugal were mostly poor people, many of them small farmers who went out by day to tend their fields and animals. Children traditionally were assigned the task of herding the sheep. The three children had been brought up in an atmosphere of genuine piety: Lucia dos Santos (ten years old) and her two younger cousins, Francisco and Jacinta. Together they tended the sheep and, with Lucy in charge, would often pray the Rosary kneeling in the open. In the summer of 1916 an Angel appeared to them several times and taught them a prayer to the Blessed Trinity. On Sunday, May 13, 1917, toward noon, a flash of lightning drew the attention of the children, and they saw a brilliant figure appearing over the trees of the Cova da Iria. The "Lady" asked them to pray for the conversion of sinners and an end to the war, and to come back every month, on the 13th. Further apparitions took place on June 13 and July 13. On August 13 the children were prevented by local authorities from going to the Cova da Iria, but they saw the apparition on the 19th. On September 13 the Lady requested recitation of the Rosary for an end to the war. Finally, on October 13, the "Lady" identified herself as "Our Lady of the Rosary" and again called for prayer and penitence. On that day a celestial phenomenon also took place: the sun seemed to tumble from the sky and crash toward earth. The children had been forewarned of it as early as May 13, the first apparition. The large crowd (estimated at 30,000 by reporters) that had gathered around the children saw the phenomenon and came away astounded.



Mark your calendar! VBS will be held Sunday, July 24-Thursday, July 28. *St. Peter is the host church this year.* Stay tuned for more information...

Thank you to Joe & Maria Gonzales, Mike Gomez and Maria Sandovel for hosting coffee, rolls and blessing us with so much more yummy goodness!

Thank you to everyone who supported the Catholic Heart Work Camp fundraiser. Your generous donations brought in over \$800!

Our Rice Bowl collection received \$341.56! Thank you!!

The Tridentine Mass has been changed to Sunday, May 22 at 1:00.

There will be *no* Rosary Altar Society meeting in May.

Fern sale order forms are due today! The RAS plant sale will be held on Friday, May 13, 9-5 and Saturday, May 14, 9-12.

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
Sunday Offering: \$7,238.00
(April 17 & 24)

There was no counting last week...

Weekly Budget: \$3375.00
Over/(Under) Budget:
\$3863.00

Past collections:
April 10 \$3645.67
April 3 \$4225.00
March 27 \$2,895.04

Dear Padre

May 8, 2022

Because it's not in the Bible, our Protestant friends don't believe in purgatory. When did the Catholic Church adopt this belief?

"All who die in God's grace and friendship, but [who are] still imperfectly purified, are indeed assured of their eternal salvation; but after death they [must] undergo purification, so as to achieve the holiness necessary to enter the joy of heaven" (*Catechism of the Catholic Church*, 1030). This process of purification is purgatory.

The word *purgatory* may not appear in the Bible, but it does capture a truth found there. Scriptural imagery of figuratively passing through fire for spiritual refinement helped formulate the doctrine of purgatory in the patristic period (see 1 Corinthians 3:15). Forgiveness of sins after death is also suggested in Matthew 12:32 and 2 Timothy 1:18.

By the Middle Ages, purgatory had been defined at the Second Council of Lyons (1274), the Council of Florence (1439), and in the Decree on Purgatory at the Council of Trent (1563). The doctrine of purgatory is part of our Tradition and deposit of faith. At one of his weekly general audiences in 2011, Pope Benedict XVI said, "Purgatory is like a purifying fire burning inside a person, a painful experience of regret for one's sins. A soul stained by sin cannot present itself to God" (see Revelation 21:27).

Fr. Byron Miller, CSSr
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