

614 North Defiance Street Archbold, OH

PASTOR Rev. Stephen Stanbery 419-446-9288 stpeter@rtecexpress.net

Music Director Thomas Singer 419-658-2760 BOOKKEEPER

Doug Williams 419-235-0356

SECRETARY Kim Garrow 419-446-2150 RELIGIOUS ED Deb Herring 419-467-4870

PASTORAL COUNCIL PRESIDENT Stephen Bernath

FINANCE CHAIRMAN Aaron Alt

> ALTAR ROSARY <u>PRESIDENT</u> Lois Grime 419-388-7759

GRAND KNIGHT Garrett Grime

FUNERAL DINNERS

Lois Grime 419-388-7759 Chris Lopez 419-630-4416

PRAYER CHAIN

Kimberly Garrow 419-388-5142 kimberlygarrow@hotmail.com PRAYER SHAWL

MINISTRY Theresa McColl 419-630—6316

BEREAVEMENT COMMITTEE

Fr. Stanbery 419-446-9288

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend prebaptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

<u>Rite of Christian Initiation of Adults</u>

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00 or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy, Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun. 8:00 AM or by appointment

Saturday, November 20: Jerry Dominique

Sunday, November 21: Mary Smith Edwina Ritchie

Monday, November 22: St. Cecilia St. Peter~9:00 am Dn 1:1-6, 8-20/Lk 21:1-4

Tuesday, November 23: Sts. Clement I & Columban Our Lady of Mercy~9:00 am For the People St. Peter~7:00 pm Dn 2:31-45/Lk 21:5-11

Wednesday, November 24:

St. Andrew Dung-Lac St. Peter~9:00 am Dn 5:1-6, 13-14, 16-17, 23-28/Lk 21:12-19

Thursday, November 25: St. Catherine of Alexandria St. Peter~9:00 am Dn 8:12-28/Lk 21:20-28

Friday, November 26: Weekday No Mass Dn 7:2-14/Lk 21-29-33

Saturday, November 27: Weekday St. Peter~9:00 am Dn 7:15-27/Lk 21:34-36

Vigil St. Peter~4:30 pm **All Souls**

Sunday, November 28: First Sunday of Advent Our Lady of Mercy~8:30 am Colonzo Short St. Peter~10:30 am Diane Schrickel Jer 33:14-16/1 Thes 3:12-4:24

Jer 33:14-16/1 Thes 3:12-4:2/ Lk 21:25-28, 34-36



	Sat., November 27~ 4:30 pm	Sun., November 28~10:30 am	
EXTRAORDINARY MINISTERS OF HOLY COMMUNION			
<u>GREETERS</u>	Mike & Barb Britenriker	Brooke & Sheri Bosco	
<u>LECTORS</u>	Deb Herring	Barb Dominique	
<u>SERVERS</u>	Anna & Marian Shields Olivia & Alex Baden Makayla Felder	Brylee Grime Olivia Francis Brennan Garrow	
<u>USHERS</u>	Paul & Deb Herring	Gary Morman & Chris Lopez	
ROSARY LEADER		John Smith	
MONEY COUNTERS		Nick & Susan Wlasiuk Roger Johnson	
Please find a sub if you cannot make your scheduled date.			
Servers should arrive 15 minutes before Mass time.			
<u>ROSARY</u> ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.			

<u>Christmas in the Country Craft Show</u> Sponsored by the Sacred Heart Rosary Altar Society Sunday, November 21 10:30-3:00 pm

> Sacred Heart Catholic Church-New Bavaria (State Route 108 South of Holgate to Road Y)

Free Admission

n Crafters Hourly Door Prizes **Baked Goods**

LUNCH SERVED ALL DAY LONG

Raffle

Homemade soups, cakes and pies, sandwiches, salads, and beverages

For the weekend of November 20/21, 2021 Solemnity of Our Lord Jesus Christ, King of the Universe

The exchange between Jesus and Pilate in today's Gospel is, arguably, the most important exchange in all of literature. Pilate asks Jesus: "What have you done?" Jesus replies that he testifies to the truth. In the second reading we are reminded of the essence of that truth: Christ, ruler of all, loves us, liberates us from the bonds of sin, makes us a new kingdom. As we approach the Advent season, this week would be a good time to reflect on the question: What have we done in our daily lives, in our actions, words, private prayer, and in our interaction with others, to testify that Jesus is Lord?



The annual Bereavement Mass will be on Thursday, December 16 at 7:00 pm.

If you are a parishioner who in the last year lost a parent, spouse, sibling, or child, you are invited to attend.

Let Father Stanbery know by December 5.

The Thanksgiving holiday is an excellent time to rediscover the psalms of praise and thanksgiving. When you find a quiet moment, sit and relax with your Bible. Think of a time when awe and gratitude overwhelmed you. Maybe it was a sunrise, or children playing in a park, an inspirational hymn at Mass, a family gathering, or a walk in the woods. Remember how you appreciated that special moment. Then, open your Bible to one of the psalms of thanksgiving and recite it to yourself. Take Psalm 118 for instance: Give thanks to the Lord, for he is good; his love endures forever. Listen to the words. Close your eyes. Let the psalm speak to you. Other psalms of praise and thanksgiving you might consider include Psalms 92, 95, 98, 100, 103, 104,105, 107, 111, 117, 145, and 147. Whatever psalm you choose for that quiet moment, thank God for that special time of awe as well as all the good things in your life, and praise God for his glorious deeds.

There will be a Tridentine Mass today at 1:00 pm.

There will be NO CCD classes on Wednesday, November 24.

Thanksgiving Mass Thursday, November 25 9:00am

Be a Good Steward of the Thanksgiving Day Weekend

Your Thanksgiving Day weekend can be more than just enjoying great meals, turning on the television to watch football games or renewing your annual Christmas shopping after a year's pandemic-related hiatus. How about expressing your stewardship of this weekend in a more meaningful way? Make your Thanksgiving weekend an opportunity for expressing your gratitude to the Lord in creative ways:...

St. Peter website is up and running! Signing up is EASY! Go to: stpeterarchbold.com

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure

Sunday Offering: \$3,188.00 Weekly Budget: \$3375.00 Over/(Under) Budget: \$616.00 Past collections:

\$3991.00
\$3465.00
\$2170.00

Dear Padre

November 21, 2021

Why does the Church continue to use the image of a king to describe Jesus? He didn't act like a king or expect his followers to treat him like one.

Hereditary kings ruled most nations in the ancient Near East. In Egypt, the king was actually recognized as a god. In Israel, God was considered the one true king, and God's covenant was the treaty that united God and the people.

But the time came when the Israelites thought they needed to strengthen themselves militarily and politically. Then the elders came to Samuel and asked him to appoint a king to govern them like other nations (1 Samuel 8:5). The three great kings of Israel (Saul, David, and Solomon) were considered instruments of God but were also subject to existing legal codes.

Throughout the New Testament runs the theme that Jesus, a descendant of the royal Davidic line, is a ruler or king. The Magi first proclaimed Jesus king, saying they were looking for the "newborn king of the Jews" (Matthew 2:2).

At the heart of Jesus' message was the good news that all people could enter the kingdom of God if they rejected sin. Jesus used the parable of the mustard seed (Mark 4:30–32) to show that his kingdom will grow until everyone can be embraced within its branches. This kingdom, first manifested in simplicity and love in the Galilean countryside, is to reach its fulfillment in a great love among all people. Jesus as king is an image that should lead us to recognize our commitment to love and service to others in his kingdom.

From Dear Padre: Questions Catholics Ask, © 2003 Liguori Publications

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1925 Defiance Street, Archbold, OH~419.446.9233

