

May 30, 2021 ~ The Most Holy Trinity



614 North Defiance Street
Archbold, OH

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

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PRAYER SHAWL

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419-630-6316

BEREAVEMENT COMMITTEE

Fr. Stanbery
419-446-9288

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by
appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, May 29:
All Souls

Sat., June 5~ 4:30 pm

Sun., June 6~10:30 am

Sunday, May 30:
Veronica Koffman
Jan Kirkland

**EXTRAORDINARY
MINISTERS OF HOLY
COMMUNION**

Monday, May 31:
The Visitation of the
Blessed Virgin Mary
St. Peter~8:00 am
Zep 3:14-18a/Lk 1:39-56

GREETERS**LECTORS**

Deb Herring

Theresa McColl

SERVERS

Tuesday, June 1:
St. Justin
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
Tb 2:9-14/Mk 12:13-17

USHERSJR Lauber
Linda LauberDoug Williams
Chuck McColl

Wednesday, June 2:
Sts. Marcellinus & Peter
St. Peter~9:00 am
Tb 3:1-11a, 16-17a/
Mk 12:18-27

ROSARY LEADER**MONEY COUNTERS**Andy & Lois Grime
Cindy Krueger

Thursday, June 3:
St. Charles Lwanga
No Mass
Tb 6:10-11, 7:1bcde, 9-17,
8:4-9a/Mk 12:28-34

Please find a sub if you cannot make your scheduled date.

Friday, June 4:
Weekday
St. Peter~9:00
Tb 11:5-17/Mk 12:35-37

Servers should arrive 15 minutes before Mass time.**ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.**

Saturday, June 5:
St. Boniface
St. Peter~9:00 am
Tb 12:1, 5-15, 20/
Mk 12:38-44

Vigil
St. Peter~4:30 pm
Ken Kirkland

Sunday, June 6:
The Most Holy Body and
Blood of Christ
Our Lady of Mercy~8:30 am
St. Peter~10:30 am
Larry Miller
Ex 24:3-8/Heb 9:11-15/
Mk 14:12-16, 22-26

Mass to be celebrated on Memorial Day Catholic Cemeteries, Toledo

The faithful of the Diocese of Toledo are invited to join Father Mike Brown who will serve as principal celebrant and homilist, for Mass on Memorial Day at the historic mausoleum at **Calvary Cemetery** (2224 Dorr Street, Toledo). Mass begins at 9 a.m. Monday, May 31.

At **Resurrection Cemetery** (5725 Hill Avenue, Toledo), Father Martin Nassr will celebrate Mass at 9 a.m. in the Lumen Christi Chapel.

The Mass on Memorial Day for **Mt. Carmel Cemetery** will be celebrated at Saint Adalbert and Hedwig Church (3233 Lagrange Street) will be celebrated by Reverend Thomas Extejt at 10 a.m..

Solemnity of the Most Holy Trinity
Weekend of May 29/30, 2021

In today's Gospel and in the reading from the letter of St. Paul we hear of the gift of the Triune God, Father, Son and Holy Spirit. In our devotional life we make the sign of the cross and recite the "Glory Be" as an expression of our faith as a Trinitarian people. But what does it mean for Christian stewards to accept in a practical way the experience of God in this three-fold gift? Is it not a call to share our own life in community, with compassion and love, and to work for healing, justice, peace and unity? Is it not an invitation to invite others into fellowship with us in the unity of the Father, Son and Holy Spirit?

JJ Safehouse has a home in Archbold to provide a safe place for Fulton County women and children experiencing the traumatic effects of domestic violence. Our shelter gives families a place for a fresh start. Once removed from the violent environment, the families are able to begin working with area agencies to get counseling, training, and coaching to put them on a path toward healing and wholeness.

Breaking the cycle of domestic violence is a community effort. The Archbold house is open and we are waiting for our first residents, but we need to get the last few items for the house! For that reason, we have created a Housewarming Registry at Bed Bath and Beyond. If you, your group, or your organization would like to help, please go to www.bedbathandbeyond.com and search for JJ Safehouse Housewarming Gift registry (#550190728). Or if you'd prefer, financial contributions may be sent to PO Box 536, Archbold, OH 43502.

For more information about our organization, please go to www.jjsafehouse.com, or email me directly at jsh43502@gmail.com or text 419-572-6538. I would love to discuss our mission with you!

Lynn Lehman

Executive Director

JJSafehouse Archbold

**USCCB Action Week for No Taxpayer Abortion
will be the first week of June!**

What: Congress is trying to force Americans to pay for abortion.

How: The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years. Now, powerful members of Congress want to take away these laws that both Democrats and Republicans have supported for nearly half a century.

What Happens without these protections? Billions of taxpayer dollars could be used to pay for abortion.

Call to Action: Sign the petition to Congress at www.NoTaxpayerAbortion.com

Welcome to all those new or visiting St. Peter! If you would like to register as a parishioner, you can find a form in the bin outside the office.



Parish/Finance Council
Tuesday, June 8
7:30 pm



Mark your calendars! This year VBS will be held at the Methodist Church on July 25 -29. More information to come...but we will need volunteers, so prayerfully consider how you can help.

St. Peter website is up and running! Signing up is EASY!
Go to:
stpeterarchbold.com

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
Sunday Offering: \$3003.00
Weekly Budget: \$3375.00
Over/(Under) Budget: (\$372.00)

Past collections:
May 2 \$2728.00
April 25 \$1422.00
April 18 \$1914.00

Dear Padre

May 30, 2021

I unsuccessfully tried using a clover to explain the Trinity to a non-Catholic relative. She says the leaves are separate and share a single stem, so it doesn't mean they're one entity. How can I help her understand?

Legend tells us St. Patrick used a shamrock to speak about the God who is one and three, but that doesn't mean everyone will find the clover imagery convincing. It took hundreds of years, many arguments, and multiple Church councils to refine the basic outline of orthodox Christian belief in the Trinitarian nature of God. So, it's no great shock that you can't easily break it down into convincing sound bites for a resistant relative.

You should concentrate on the way humans came to know the Trinitarian God, how we have encountered the God who is at once Father, Son, and Spirit in the events of history and revelation. In sharing the way Christians have gradually understood what we do about the nature of the God who saves us, you can speak of how that understanding leads us to pray. Perhaps you can relate the Trinitarian concept to something more recognizable: the idea of a father and son, and the spirit of love that exists between them and also pours from them.

At our liturgies, we have a distinct pattern of praying to the Father, through the Son, in the Spirit. There's more than a shamrock to discuss in all of that. And remember the Creed we pray each Sunday. Discussions like yours are what the Creed was made for.

Fr. Matthew Allman, CSsR

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