

Sunday, September 6, 2020 ~ 23rd Sunday of Ordinary Time



614 North Defiance Street
Archbold, OH

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

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Rev. Stephen Stanbery
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stpeter@rtceexpress.net

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419-658-2760

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419-446-2150

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Aaron Alt

ALTAR ROSARY

PRESIDENT

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Heath Nafziger

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419-630-4416

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PRAYER SHAWL

MINISTRY

Theresa McColl
419-630-6316

BEREAVEMENT COMMITTEE

Fr. Stanbery
419-446-9288

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by
appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, September 5:
Raymond Cisneros

Sat., September 12~ 4:30 pm

Sun., September 13~10:30 am

Sunday, September 6:
All Souls
For the People

**EXTRAORDINARY
MINISTERS OF HOLY
COMMUNION**

Monday, September 7:
Weekday
St. Peter~9:00 am
1 Cor 5:1-8/Lk 6:6-11

GREETERS**LECTORS**

Deb Herring

Arlene Hicks

Tuesday, September 8:
The Nativity of the Blessed
Virgin Mary
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
Mi 5:1-4a/Mt 1:1-16, 18-23

SERVERS**USHERS**JR Lauber
Chuck McCollJohn Smith
Frank Smith

Wednesday, September 9:
St. Peter Claver
St. Peter~9:00 am
1 Cor 7:25-31/Lk 6:20-26

ROSARY LEADER**MONEY COUNTERS**Chuck & Theresa McColl
Cindy Krueger

Thursday, September 10:
Weekday
No Mass
1 Cor 8:1b-7, 11-13/
Lk 6:27-38

Please find a sub if you cannot make your scheduled date.

Friday, September 11:
Weekday
St. Peter~9:00 am
1 Cor 9:16-19, 22b-27/
Lk 6:39-42

Servers should arrive 15 minutes before Mass time.**ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.**

Saturday, September 12:
The Most Holy
Name of Mary
St. Peter~9:00 am
1 Cor 10:14-22/Lk 6:43-49

Vigil
St. Peter~4:30 pm
JoAnn Hausch

Sunday, September 13:
24rd Sunday
of Ordinary Time
Our Lady of Mercy~8:30 am
Marcel Bonin
St. Peter~10:30 am
Sir 27:30-28:7/Rom 14:7-9/
Mt 18:21-35

Lamp Lighter's Jail Ministry Benefit

Samuel Mancino's

Archbold

Monday, September 14

Come for lunch and/or dinner

Help us support the jail ministry at CCNO

September will be a month of prayer for Holy Disciples in the Diocese of Toledo

As part of the *Reconnect* campaign, the Diocese of Toledo is launching a faith initiative for the months of September, October, and November. The goal is for all members of the faithful to take part. Each month will focus on a pillar of the Christian life with a specific intention from our diocesan prayer. In September, we will pray for the intention of holy disciples. In October, we will fast for the intention of holy families. In November, we will give alms for the intention of holy vocations.

WEEK TWO - September 13-14

Pray

Learn the Diocesan Prayer and add it to your daily prayers.

Heavenly Father, with the redeeming cross of Christ Jesus your Son, and the gifts of your Holy Spirit, renew and strengthen us, so that by our prayer, fasting, and almsgiving we may foster Holy Disciples, Holy Families and Holy Vocations, so as to become a more Holy Diocese of Toledo. We turn to Our Lady, Queen of the Most Holy Rosary, for her intercession and never failing prayers. Through Christ our Lord. Amen.

Watch

Go to ReconnectToledo.org/September.

You'll find videos from Bishop Robert Barron, Fr. Mike Schmitz, and Matthew Kelly about discipleship.

Reflect

Who is an example of what it means to be a holy disciple?

One way that we can learn what it means to be a holy disciple is to look to the example of others. The best examples of holy disciples are Our Lady and the Saints. Learning more and more about these pillars of our faith can inspire us to be holy and teach us the ways in which holiness is possible. But holy disciples can also be found here on Earth in our day to day lives. We can often learn what it means to be a holy disciple from family, friends, spiritual leaders, neighbors, or coworkers. Let us always be attentive to and aware of the holy people that God has placed in our life so that we might learn from their example.



Each and every person possesses intrinsic dignity that demands our reverence. Yet how often are we inclined to view the people placed before us as irrelevant and in no way connected to us? Do we get caught up in how they might look different from us, or that they hold an opposing view? Do we forget the marvel that is each person? Let us ask for the grace to be aware that “even the weakest and most vulnerable, the sick, the old, the unborn and the poor, are masterpieces of God’s creation, made in his own image, destined to live forever, and deserving of the utmost reverence and respect.”

The faithful can continue to be dispensed from their obligation to attend Sunday Mass until further notice. Those who are elderly, sick, or in a high risk category are strongly encouraged to refrain from attending Mass out of concern for their own well-being and out of Christian charity for others.

Marianne Francis will be the new Director of Religious Education. You can contact her at (419) 405-5052 or mfrancis.dre@gmail.com.

St. Peter website is up and running! Signing up is EASY! Go to:

stpeterarchbold.com

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
 Sunday Offering: \$1415.00
 Weekly Budget: \$3375.00
 Over/(Under) Budget: (\$1700.00)

Past collections:
 August 23 \$1415.00
 August 16 \$5317.00
 August 9 \$2215.00

Annual Catholic Appeal
 Total to date \$8,310
 Goal \$12,500

Respect for the Planet's Resources

We pray that the planet's resources will not be plundered, but shared in a just and respectful manner.

Dear Padre

September 6, 2020

In the story of Noah, God destroyed most of the world. Did that really happen? How should we think about the world's end?

Most biblical scholars generally consider the Noah story to be a tale of God's new covenant with the people. Life here is temporary, but life with God is eternal. The story of the Flood was probably based on some historical event that was recounted in oral traditions for centuries before the story of Noah was written.

The National Geographic Society, in researching that region, discovered that the Mediterranean Sea broke through a natural dam more than 7,500 years ago, filling a freshwater lake with seawater and creating the Black Sea. This natural catastrophe could be the basis for the story of Noah and the Ark. Catastrophic world events such as war, floods, hurricanes, earthquakes, or tornadoes remind us repeatedly how fragile and temporary our lives are.

The biblical truth of the Noah story and of Jesus' account of the end of the world tell us that God is our beginning and our end. The world will end, but God will not end. God's love for us will also never end. There is a spiritual transformation that will happen both at the end of lives on earth and at the end of time. We can be certain that, in the end, sin and death will be no more and God's love will reign forever.

—Fr. Paul J. Coury, CSsR

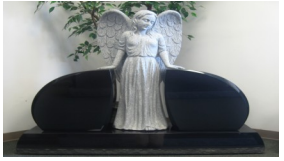
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