

Sunday, June 7, 2020 ~ The Most Holy Trinity



614 North Defiance Street
Archbold, OH

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

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Rev. Stephen Stanbery
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stpeter@rtceexpress.net

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PRAYER SHAWL

MINISTRY

Theresa McColl
419-630-6316

BEREAVEMENT COMMITTEE

Fr. Stanbery
419-446-9288

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by
appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, June 6:
Irene DeLos Santos

Sat., June 13~ 4:30 pm

Sun., June 14~10:30 am

Sunday, June 7:
All Souls
Marcel Bonin
Eddie Tidwell

**EXTRAORDINARY
MINISTERS OF HOLY
COMMUNION**

GREETERS

Monday, June 8:
Weekday
St. Peter~9:00 am
1 Kgs 17:1-6/Mt 5:1-12

LECTORS

Deb Herring

Arlene Hicks

SERVERS

Tuesday, June 9:
St. Ephrem
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
1 Kgs 17:7-16/Mt 5:13-16

USHERS

JR Lauber
Chuck McCollJohn Smith
Frank Smith

Wednesday, June 10:
Weekday
St. Peter~9:00 am
1 Kgs 18:20-39

ROSARY LEADER

MONEY COUNTERS

Nick & Susan Wlasiuk
TBA

Thursday, June 11:
St. Barnabas
No Mass
Acts 11:21b-26, 13:1-3/
Mt 5:20-26

Please find a sub if you cannot make your scheduled date.

Friday, June 12:
Weekday
St. Peter~9:00 am
1 Kgs 19:9a, 11-16/
Mt 5:27-32

Servers should arrive 15 minutes before Mass time.

ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.

Saturday, June 13:
St. Anthony of Padua
St. Peter~9:00
1 Kgs 19:19-21/Mt 5:33-37

Vigil
St. Peter~4:30 pm
JoAnn Hausch

Sunday, June 14:
The Most Holy Body and
Blood of Christ
Our Lady of Mercy~8:30 am
Jeanette Tidwell
Mary Herr
St. Peter~10:30 am
Chris Short
Dt 8:2-3, 14b-16a/
1 Cor 10:16-17/Jn 6:51-58

Confession Schedule

Father Stanbery will be doing confessions on
Wednesday, June 3; Wednesday, June 10;
and Wednesday, June 17 at 6:30 pm-7:30 pm
as well as the normal confession time
on Saturdays before Mass, 4:00 pm-4:30 pm.

*Reminder: First Communion and Confirmation students
must go to confession before their sacrament.*



First Communion will be held on Sunday, June 14 at 1:00 pm at St. Peter. Confirmation is scheduled for Saturday, June 20 at 1:00 pm also at St. Peter. Due to the health and safety regulations at this time, **ONLY** family and those involved with the ceremony are allowed to attend. The students have received specific guidelines of who can attend. While our church family can not all gather together during these events, please be with these students by embracing them with your prayers as they make their holy sacraments.



“By embracing the mission entrusted to him, St. Juan Diego helped bring Christ’s transforming love to cultures gripped by oppression and death...Like St. Juan Diego, let us embrace our daily mission to help others encounter God’s transforming, life-giving love.”



Archbold Community Vacation Bible School will NOT be hosting a traditional even hosted by one of the partnering congregations this summer. However, plans are underway to offer an online experience of Rocky Railway, Jesus’ Power Pulls Us Through, via our Archbold Community VBS Facebook page. We’re hoping to still share the love and power of Jesus by blending technology and hands-on learning to maximize the VBS-at-home experience. Stay tuned!

<https://www.facebook.com/ArchboldCommunityVBS/>

rchbommunity VBS Facebook love and power of Jesus by on learning to maximize the Tuned!



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Mass will continue to be live streamed on Facebook and then the video will be saved on our website. The Faithful will continue to be dispensed from the Sunday Obligation of attending Mass. If you have access to a computer, make sure to utilize our website for up to date information as well as the weekly bulletin.

The faithful of the Diocese of Toledo continue to be dispensed from their Sunday obligation until further notice.

Understanding the desire of so many of the faithful to return to our churches, it remains important for those who are at greater risk (the elderly, sick, those with pre-existing conditions) to refrain and be encouraged to refrain from returning to public liturgies until such time as they feel comfortable and confident to do so. With expectant hope, we look forward to the day when we can all gather as the family of God in our parishes and praise the Lord in Eucharistic worship. Until that time, however, we kindly ask that you cooperate with the guidelines (*found on our website and also mailed to you*) out of love and respect for others, keeping our communities safe and healthy. Please be patient as your pastor and parish staff do their best to reopen parish life.

St. Peter website is up and running! Signing up is EASY! Go to:

stpeterarchbold.com

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
Sunday Offering: \$3876.01
Weekly Budget: \$3375.00
Over/(Under) Budget: \$501.01

Past collections:
May 24 \$3098.00
May 10 \$3771.00
April 26 \$11,709.89

Dear Padre

June 7, 2020

Why was the confusing word *consubstantial* added to our Creed some years ago? What was wrong with the old "one in being with the Father"?

The Creed or Profession of Faith is said at Mass so that the assembly "may respond to the Word of God proclaimed in the readings...and explained in the Homily and that they may also honor and confess the great mysteries of the faith... before the celebration of these mysteries in the Eucharist begins" (General Instruction of the Roman Missal, 67). The Nicene Creed normally is used, although the Apostles' Creed may replace it at Masses with children or on Sundays during the seasons of Lent and Easter.

In the Nicene Creed, "We believe" changed to "I believe" because a profession of faith is a profoundly personal act, even when it's made in public while at Mass. Plus, the literal translation of the Latin word *credo* is "I believe," not "we believe."

The word *consubstantial* indicates that Christ isn't simply united with the Father but that they share the same substance. In other words, Christ is not a different God, but he's the same God with the Father, since our God is One. They're coequal and coeternal. In St. John's Gospel, Philip asks Jesus to "show us the Father, and that will be enough for us." Jesus replies, "Whoever has seen me has seen the Father...Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves" (John 14:8-9, 11).

—Fr. Byron Miller, CSsR

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