

Sunday, June 14, 2020 ~ The Most Holy Body and Blood



614 North Defiance Street
Archbold, OH

THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

PASTOR

Rev. Stephen Stanbery
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stpeter@rtceexpress.net

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419-658-2760

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FINANCE CHAIRMAN

Aaron Alt

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PRESIDENT

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PRAYER SHAWL

MINISTRY

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419-630-6316

BEREAVEMENT COMMITTEE

Fr. Stanbery
419-446-9288

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:30 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:30 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by
appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, June 13:
JoAnn Hausch

Sat., June 20~ 4:30 pm

Sun., June 21~10:30 am

Sunday, June 14:
Jeanette Tidwell
Mary Herr
Chris Short

**EXTRAORDINARY
MINISTERS OF HOLY
COMMUNION**

GREETERS

Monday, June 15:
Weekday in Ordinary Time
St. Peter~9:00 am
1 Kgs 21:1-16/Mt 5:38-42

LECTORS

Deb Herring

Dexter Krueger

SERVERS

Tuesday, June 16:
Weekday
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
1 Kgs 21:17-29/Mt 5:43-48

USHERS

Paul Herring
Chuck McCollJohn Smith
Frank Smith

Wednesday, June 17:
Weekday
St. Peter~9:00 am
2 Kgs 2:1, 6-14/
Mt 6:1-6, 16-18

ROSARY LEADER

MONEY COUNTERS

Nick & Susan Wlasiuk
TBA

Thursday, June 18:
Weekday
No Mass
Sir 48:1-14/Mt 6:7-15

Please find a sub if you cannot make your scheduled date.

Friday, June 19:
The Most Sacred Heart
of Jesus
St. Peter~9:00 am
Dt 7:6-11/1 Jn 4:7-16/
Mt/ 11:25-30

Servers should arrive 15 minutes before Mass time.

**ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass. No
weekday rosary.**

Saturday, June 20:
The Immaculate Heart of the
Blessed Virgin Mary
St. Peter~9:00
2 Chr 24:17-25/Lk 2:41-51

Vigil
St. Peter~4:30 pm

Sunday, June 21:
12th Sunday
of Ordinary Time
Our Lady of Mercy~8:30 am
Jamie Rodriguez
All Dads
St. Peter~10:30 am
Matt Kunesh
Tridentine
Edwina Ritchie
Jer 20:10-13/Rom 5:12-15/
Mt 10:26-33

Confession Schedule

Father Stanbery will be doing confessions on
Wednesday, June 3; Wednesday, June 10;
and Wednesday, June 17 at 6:30 pm-7:30 pm
as well as the normal confession time
on Saturdays before Mass, 4:00 pm-4:30 pm.

*Reminder: First Communion and Confirmation students
must go to confession before their sacrament.*



- ALEX BADEN
- BAYLEN CORDES
- ADDISON DOMINIQUE
- BRONZEN GLORE
- GRACE GRABER
- ZAYD GUELDE
- NOAH KRUEGER
- CECELIA SEIBERT



Every soul is precious to God, who creates each person to share in his love and goodness. The psalmist profoundly captures the beauty and mystery of each person’s origins under God’s watchful care: “You formed my inmost being; you knit me in my mother’s womb. I praise you, because I am wonderfully made; wonderful are your works! My very self you know...Your eyes saw me unformed; in your book all are written down; my days were shaped, before one came to be” (Psalm 139:13-14, 16).



Archbold Community Vacation Bible School’s plans are underway to offer a modified virtual experience Sunday, July 26 - Thursday, July 30. Links to the Rocky Railway songs, Bible Adventure videos, and much more will be shared each day via the Archbold Community VBS Facebook page. Depending on your child’s age, he/she will receive the week's Sciency-Fun Gizmos and prepackaged snacks prior to Sunday, July 26 - Each Family will also receive a Rocky Railway Music CD! Register TODAY at <https://vbspro.events/p/events/60b0fd>.



OFFERING COUNTERS

WE NEED MORE HELPERS!
If you are able to help, contact Father Stanbery or Doug Williams.



This year we collected \$214.19. Thank you to everyone who donated or collected for this ministry!

St. Peter website is up and running! Signing up is EASY! Go to:

stpeterarchbold.com
Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
Sunday Offering: \$5844.05
Weekly Budget: \$3375.00
Over/(Under) Budget: \$2469.05

Past collections:
May 31 \$3876.01
May 24 \$3098.00
May 10 \$3771.00

The Way of the Heart

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

Dear Padre

June 14, 2020

Why have many Christian religions been divided over the question of Christ's Body and Blood?

Today's Gospel indicates that even before the Last Supper, Jesus' teaching about his Real Presence was met with skepticism. When Jesus said, "The bread that I will give is my flesh for the life of the world," the reaction was, "How can this man give us [his] flesh to eat?" (John 6:51-52). When Jesus continued, "Whoever eats my flesh and drinks my blood remains in me and I in him," his hearers shrugged: "This saying is hard; who can accept it?" (John 6:56, 60).

John's inclusion of this incident in his Gospel indicates that some of his contemporaries also denied Christ's Real Presence. Since then, some Christians have broken away from the Catholic Church because they could not accept the reality of Christ's eucharistic Presence. Some contend that Christ was speaking metaphorically—that the bread and wine merely symbolize the spirit of Jesus. Others say that Christ is present only as a result of the faith of the community and doesn't remain after the worship service.

The Catholic Church teaches that when Jesus pronounced, "This is my body... this is my blood," he meant exactly what he said. For Jews of Jesus' time, "body" meant the person, and "blood" was the source of life identifiable with the person. Jesus was saying over the bread and wine, "This is my very self." Church teaching couldn't be more clear: in the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (*Catechism of the Catholic Church*, 1374).

—Fr. Oscar Lukefahr, CM

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