

Sunday, July 29, 2018 ~Seventeenth Sunday in Ordinary Time



THE CATHOLIC, CHRISTIAN COMMUNITY OF ST. PETER

A MEMBER OF OUR LADY QUEEN OF PEACE DEANERY

WELCOME TO OUR COMMUNITY

Website: stpeterarchbold.com

PASTOR

Rev. Stephen Stanbery
419-446-9288
stpeter@rteceexpress.net

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PRAYER SHAWL

MINISTRY

Jackie Briskey
419-682-7255

BEREAVEMENT

COMMITTEE

Fr. Stanbery
419-446-9288

Parish Mission Statement

For all who enter; we at St. Peter are a community who believe Jesus Christ is the center of our lives. We are committed to live life in relationship with each other; we strive to heed the call to reach out and touch the lives of people. We invite newcomers to join us and those who have been away to rejoin us!

New Parishioners

A warm welcome as you enter our Parish Community! You are asked to register at the parish office as soon as possible, 419-446-2150. If you are moving from the parish, please inform the office so we may remove your name from our parish roster.

Sacrament of Marriage

Initial arrangements are to be made 6 months prior to the actual wedding day. The Diocesan policy is to allow sufficient time for the couple to make adequate preparation to receive the sacrament. Please call the rectory to make arrangements or Deacon Larry.

Sacrament of Baptism

If someone is to be baptized, please call Fr. Stanbery. All parents must attend pre-baptism sessions for their first child. Call the rectory to make arrangements, 419-446-9288 or Deacon Larry (419) 966-7091.

Rite of Christian Initiation of Adults

Having questions about the Catholic faith? Thinking of joining the Catholic Church? You can learn more by attending our Rite of Christian Initiation of Adults (RCIA) sessions. Classes start each fall. Call Fr. Stanbery at 419-446-9288

WEEKEND MASS SCHEDULES

Office Hours: Tue. & Thurs.

9:00 am - 4:30 pm

St. Peter, Archbold

Weekend Masses

Saturday ~ 4:30 PM

Sunday ~ 10:30 AM

Reconciliation Sat. 4:00
or by appointment



Office Hours: Tue. & Thurs.

9:00 am - 3:00 pm

Our Lady of Mercy,
Fayette

Weekend Mass

Sunday ~ 8:30 AM

Reconciliation Sun.
8:00 AM or by
appointment

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

Saturday, July 28:
Grace New

Sunday, July 29:
Kathryn Fleming
Rodney Moran

Monday, July 30:
St. Peter Chrysologus
St. Peter~9:00 am
Jer 14:17-22/Mt 13:36-43

Tuesday, July 31:
St. Ignatius of Loyola
Our Lady of Mercy~9:00 am
For the People
St. Peter~7:00 pm
Jer 14:17-22/Mt 13:36-43

Wednesday, August 1:
St. Alphonsus Liguori
St. Peter~9:00 am
Jer 15:10, 16-21/Mt 13:44-46

Thursday, August 2:
Sts. Eusebius of Vercelli &
St. Peter Julian Eymard
No Mass
Jer 18:1-6/Mt 13:47-53

Friday, August 3:
Weekday
St. Peter~8:00 am
Jer 26:1-9/Mt 13:54-58

Saturday, August 4:
St. John Vianney
St. Peter~9:00 am
Jer 26:11-16, 24/Mt 14:1-12

Vigil
Eighteenth Sunday in
Ordinary Time
St. Peter~4:30 pm
Grace New

Sunday, August 5:
Eighteenth Sunday in
Ordinary Time
St. Peter~10:30 am
All Souls
Our Lady of Mercy~8:30 am
Jim Crowell



Sat., Aug. 4~ 4:30 pm

Sun., Aug. 5~10:30 am

**EXTRAORDINARY
MINISTERS OF HOLY
COMMUNION**

Susan Saaf
Chuck McColl
Theresa Mccoll

Arlene Hicks
Sharon Mignin
Lois Grime

GREETERS

Dick & Evelyn Roth

Frank & Cheryl Grime

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Mary Evans

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Wyatt Ritta
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Carter Zachrich

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Paul Herring

Andy Grime
Frank Smith

ROSARY LEADER

Lois & Andy Grime
Sharon Mignin

MONEY COUNTERS

Please find a sub if you cannot make your scheduled date.

Servers should arrive 15 minutes before Mass time.

ROSARY ~ The Rosary is said every Sunday at 10:00 AM before Mass. No weekday rosary.

Area Happenings

2018 PERCH, PEACH, PIEROGI AND POLKA FESTIVAL SET FOR LABOR DAY WEEKEND

Perch, Peach, Pierogi and Polka Festival in Port Clinton, Ohio

Plans are underway for the 14th annual Perch, Peach, Pierogi and Polka Festival to be held at the Knights of Columbus Hall in downtown Port Clinton at 109 E. Perry Street, over Labor Day Weekend. This year the fun filled event will begin on Friday, August 31st, at 4:00pm. The fun, food and fantastic polka music will continue on Saturday, September 1st and conclude on Sunday, September 2nd. The festival will be open from 4pm to 9:30 pm on Friday and from 11am until 9:30pm on both Saturday and Sunday. Yellow perch sandwiches and dinners will be served along with pierogis and delicious peach cobbler. Polish sausage sandwiches will also be available. Soft drinks, wine coolers and ice cold beer will be sold in the beer tent. Admission to the festival for adults is \$5.00 per day and \$12.00 for the entire weekend. Anyone under the age of 18 is free. The facility is protected from the elements and will continue rain or shine. Everyone is invited to join us for a fun filled weekend. Contact Information: Web site www.kofc1750.org or facebook events Co chairman: Jerry Arnold 419-341-3743 or grarnold@thirdplanet.net Ed Verkin 419-341-76 or ejvx2@roadrunner.com

THE CATHOLIC CHRISTIAN COMMUNITY OF ST. PETER

It's not too late...SIGN UP NOW!



Vacation Bible School starts TODAY (Sunday, July 29) at St. Peter from 6:00 pm-8:00 pm and continues Monday, Tuesday, Wednesday and Thursday at the same time.

Online registration: <https://vbspro.events/p/events/4c55ba>

Paper registrations are available on the table.

Volunteers, please arrive at church on Sunday 4-4:30. Thank you for accepting the call to this ministry!

At the end of Mass we will be taking up a collection for the Vacation Bible School. Please prayerfully consider supporting this valuable ministry dedicated to our youth!



Let's Get Growing

Every summer our children at Community Vacation Bible School have a mission that they support. Operation Kid-to-Kid is partnering this year with World Vision to provide Haitian families with drought-tolerant seeds—enough to grow food for the entire family, with additional crops to sell in community markets. Donations also help farmers learn sustainable farming practices, contribute toward reforestation, and help nourish entire communities for years to come! A \$10 gift provides seeds that can grow into food that will feed a child for an entire year. And any donation makes a difference! Add whatever you can to the Operation Kid-to-Kid Seed Packet Donation Envelope that will be sent home with your child during VBS. We're excited to see God's love grow as we help struggling families in Haiti.



Thank you to Lois Grime for organizing the Community Meal and to all those who donated food or helped serve! We will be hosting another Community Meal on Tuesday, August 14. Mark your calendar.

The last night of VBS (Thursday) we will need help cleaning up at the end. The more hands the quicker it will go...



This week is First Friday Brunch and next Sunday, August 5 complimentary coffee and rolls will be served after Mass.

The next Fairlawn Bingo is Tuesday, September 25 at 1:30.

Our St. Peter website is up and running! Signing up is EASY! Go to: stpeterarchbold.com

Eucharistic Adoration starts at 8 am ending with Mass at 7 pm every Tuesday. Call Dennis Schwind: 419-335-2652.

Stewardship of Treasure
Sunday Offering:
Weekly Budget: \$3375.00
Over/(Under) Budget: \$752.60

Past collections:
July 15 \$3273.06
July 8 \$4127.60
July 1 \$3640.52

Dear Padre

July 29, 2018

What is the "gospel of prosperity?" I heard a televangelist say it's the Lord's will that all people have cars in the driveway and money in the bank.

If there is a "gospel of prosperity," Matthew, Mark, Luke, or John didn't write it, and it isn't about Jesus. If anything, the Gospels would be called "Gospels of poverty." Jesus himself was born in poverty. Had he wished to extol riches and prosperity, he could have been born into the lap of luxury. But God chose the poverty of a stable and not well-to-do parents.

Although the subject of riches and poverty appears in all the Gospels, Luke deals with it the most. It is thought that Luke was concerned because he was of, and dealt with, people of means. Luke sees money and goods as dangerous to salvation. Although "nothing will be impossible with God" (1:37), Luke uses the image of a camel passing through the eye of a needle (18:25). It's easier for that to happen than for a rich person to enter the kingdom. Scary words.

Yet, poverty itself is not hailed as good, nor are riches condemned in themselves. It's what wealth does to people—why they accumulate it. When we focus on riches and possessions, we risk turning from God, growing deaf to the cries of the poor. Possessions and wealth are to be shared, not hoarded.

It sounds like the televangelist may have written the so-called "gospel of prosperity" himself, perhaps justifying his own gains. I hope not, because getting rich off the message of Christ is also contrary to the gospel.

Sundaybulletin@Liguori.org

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